IN THE UNITED STATES PATENT AND TRADEMARK OFFICE								
In re application of: Parkhe et al.			Art Unit: 1763					
Application No: 10/786,876			Examiner: Moore, Karla A.					
Confirmation No: 1903			Attorney Docket No: 008850 USA/MDP/COPPER/SC					
Filed: February 24, 2004								
				July 14, 2009 San Francisco, CA 94107				
Commission on for Batanta								
Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450			Extension of Time					
			☐Applicant requests an extension of time under 37 C.F.R. 1.136					
Via EFS			Exten	sion (Months)		Extension Fee		
						Large Entity	Small Entity	
⊠ Response to Final Office Action     □ Drawing     □ Supplemental Information Disclosure Statement     □ PTO-1449 Form     □ Citations     □ Terminal Disclaimer     □ (2) Postcards for Return			□On	☐One Month		\$130.00	\$65.00	
			□Tw	o Months		\$490.00	\$245.00	
			☐ Th	Three Months		\$1,110.00	\$555.00	
			Total \$ <u>0.00</u>					
			☑ Applicant believes that no extension of term is required. However, this conditional petition is being made in case applicant has inadvertently overlooked the need for a petition for extension of time.					
Fees for Extra Claims								
	Claims remaining Highest n after amendment previously			Number Extra		ate	Additional Fee	
Total Claims	12	57		0	Large Entity \$52.00	Small Entity \$26.00	\$0.00	
Independent Claims	13 2	12		0	\$220.00	\$110.00	\$0.00	
Multiple Dependent Claims	7			0	\$390.00	\$195.00	\$0.00	
Supplemental Information Disclosure Statement				•				
						Total	\$0.00	
Fee Payment				Fee Deficiency  ☑ If any additional extension and/or fee is required, please charge				
Extension Fees	\$0.00 \$0.00			Deposit Account No. <u>10-0258</u> . and/or				
Fees for Extra Claims  Total	\$0.00			✓ If any additional fee for claims is required, please charge Deposit Account No. 10-0258.				
☐ Attached is check noin the sum of \$0.00.				Please direct telephone calls to: Ashok K. Janah at (415) 538-1555  Please continue to send correspondence to:  Janah & Associates, P.C. 650 Delancey Street, Suite 106				
$\square$ Please charge Deposit Account No. <u>10-0258</u> in the sum of \$0.00.								
CERTIFICATE OF TRANSMISSION (37 C.F.R. § 1.8a):								
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, via facsimile transmission to (571) 273-8300, or electronically submitted via EFS on the date shown below:				San Francisco, CA 94107				
				Respectfully Submitted,				
								1/1 /cata
By: <b>All Melanie Hitchcock</b> Date: July 14, 2009  Melanie Hitchcock				Ashok K Janah Registration No. 37,487				